



Missouri Ethics Commission  
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. C091272

1. DATE OF REPORT  7/15/2022	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Friends Of Lincoln Hough	
3. COMMITTEE MAILING ADDRESS PO Box 121	4. COMMITTEE TELEPHONE NUMBER  (417) 848-7902
CITY / STATE / ZIP Springfield MO 65801	
5. TREASURER'S NAME J Howard Fisk	
6. TREASURER'S MAILING ADDRESS PO Box 10405	7. TREASURER'S TELEPHONE NUMBER HOME: (471) 862-2900  WORK:
CITY / STATE / ZIP Springfield MO 65808	
8. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER Sarah Hough	
9. DEPUTY TREASURER'S MAILING ADDRESS 1373 East Commercial Street Springfield MO 65803	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: (417) 207-2553  WORK:
CITY / STATE / ZIP	
11. DATE OF ELECTION	12. TYPE OF ELECTION ( CHECK ONE ) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2022 THROUGH 6/30/2022	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY  Lincoln Hough 1373 East Commerical Street  Springfield MO 65803  (417) 848-7902  State Senator  Missouri State Senate  <input type="checkbox"/> CHECK IF INCUMBENT  <input checked="" type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input type="checkbox"/>	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Jul 15 2022 9:14AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE ( CANDIDATE COMMITTEES ONLY )  I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.  ELECTRONICALLY FILED Jul 15 2022 9:14AM _____ CANDIDATE'S SIGNATURE



# Missouri Ethics Commission

## REPORT SUMMARY

Instructions on Reverse Side

Name of Committee	Date of Report	Office Use Only
Friends Of Lincoln Hough	7/15/2022	

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 316,288.55		
2. All Monetary Contributions Received This Period	\$ 69,109.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. <b>Subtotal</b> Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 69,109.00			
6. In-kind Contributions Received This Period	+ 893.31			
7. <b>Total</b> All Receipts This Period (Sum 5A + 6A)	\$ 70,002.31			
8. <b>Total All Receipts This Election</b> (Sum 1B + 7A)		\$ 386,290.86		
<b>Expenditures</b>	A. This Period	B. This Calendar Yr or Election Cycle		
9. Total Expenditures for this election previously reported		\$ 141,039.98		
10. Expenditures made by cash or check this period	\$ 12,115.14			
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. <b>Total</b> All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 12,115.14			
14. <b>Total Expenditures This Election</b> (Sum 9B + 13A)		\$ 153,155.12		
<b>Contributions Made</b>	A. This Period	B. This Calendar Yr or Election Cycle		
15. Total Contributions Made For This Election Previously Reported		\$ 5,000.00		
16. All Contributions Made This Period (25A or 25B of CD3)	A 0.00	← Cash/Check		
	B 0.00	← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00			
18. <b>Total</b> Contributions Made This Period (Sum 16A + 17A)	\$ 0.00			
19. <b>Total All Contributions Made This Election</b> (Sum 15B + 18A)		\$ 5,000.00		
<b>Other Disbursements</b>	A. This Period	B. This Calendar Yr or Election Cycle		
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00			
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. <b>Total Other Disbursements This Period</b> (Sum 20A + 21A + 22A)	\$ 0.00			
			<b>Money On Hand</b>	
			24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 292,338.87
			25. Monetary Receipts this Period (From Item 5 - this page)	+ 69,109.00
			26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) a) Disbursements By Check \$ 12,115.14 b) Disbursements By Cash \$ 0.00	- 12,115.14
			27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 349,332.73
			<b>Indebtedness</b>	
			28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
			29. Loans Received This Period	+ 0.00
			30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
			B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
			31. Payments Made on Loans This Period	- 0.00
			32. Debt Forgiven on Loans This Period	- 0.00
			33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
			34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 0.00



**MISSOURI ETHICS COMMISSION**  
**CONTRIBUTIONS AND LOANS RECEIVED**  
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE Friends Of Lincoln Hough		2. REPORT DATE 7/15/2022	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: View Supplemental Form(s) EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$  <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 0.00	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$ 69,902.31	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 69,902.31	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>MONETARY</b> CONTRIBUTIONS		\$ 69,009.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS <b>IN-KIND</b> CONTRIBUTIONS		\$ 893.31	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$ 100.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$ 0.00	
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 893.31	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 69,109.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 69,109.00	



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Greg Johnston CITY/STATE: 904 W Main St Jefferson City MO 65109 EMPLOYER: Johnston & Associates Inc. -- Administration <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,250.00	\$ 1,250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Capitol Solutions Consulting CITY/STATE: 727 Weather Hill Rd Jefferson City MO 65109 EMPLOYER: Jefferson City MO 65109 <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Aubuchon Law Firm LLC CITY/STATE: 112 E High St Jefferson City MO 65101 EMPLOYER: Jefferson City MO 65101 <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: JB PAC CITY/STATE: PO Box 22 Jefferson City MO 65102 EMPLOYER: Jefferson City MO 65102 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 2,000.00	\$ 2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jennifer Bukowsky CITY/STATE: 2140 E Bluebird Ln Columbia MO 65201 EMPLOYER: Show-Me Defenders -- Ex Director <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robin Stone CITY/STATE: 204 Settlers Ridge Dr Jefferson City MO 65109 EMPLOYER: State of MO -- Legislative Aide <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri Corn Growers Association State PAC CITY/STATE: 3118 Emerald LN Jefferson City MO 65109 EMPLOYER: Jefferson City MO 65109 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,400.00	\$ 700.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: WPG PAC CITY/STATE: 28 N 8th St Columbia MO 65201 EMPLOYER: Columbia MO 65201 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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**INSTRUCTIONS**

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<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: R J Scherr & Associates CITY/STATE: 101 E High St EMPLOYER: Jefferson City MO 65102 <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 500.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Harvey Tettlebaum CITY/STATE: 56295 Little Moniteau RD EMPLOYER: California MO 65018 Husch Blackwell -- Attorney <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Bennie Lewis CITY/STATE: PO Box 300 EMPLOYER: Kansas City MO 64130 Retired <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tony Feather CITY/STATE: 2720 Tanglewood Dr EMPLOYER: Jefferson City MO 65109 Self -- Political consultant <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Lowell Pearson CITY/STATE: 1109 W Stewart Rd Columbia MO 65203 EMPLOYER: Husch Blackwell -- Attorney <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Husch Blackwell LLP CITY/STATE: 190 Carondelet PL EMPLOYER: St Louis MO 63105 <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,500.00	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Nexus PAC CITY/STATE: 714 Locust St EMPLOYER: St Louis MO 63101 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 2,400.00	\$ 2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Major Bands Inc PAC CITY/STATE: 6701 Southwest Ave EMPLOYER: St Louis MO 63143 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: John Doolittle CITY/STATE: 3196 580th Rd Albany MO 64402 EMPLOYER: Missouri Hospital Association -- President <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri NEA PAC CITY/STATE: 1810 E Elm St EMPLOYER: Jefferson City MO 65101 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Winter CITY/STATE: PO Box 305 Jefferson City MO 65102 EMPLOYER: Self -- Government Relations Consultant <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: HNTB Missouri PAC CITY/STATE: 715 Kirk Dr EMPLOYER: Kansas City MO 64105 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,500.00	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri Petroleum & Convenience Assn PAC CITY/STATE: 205 E Capitol Ave EMPLOYER: Jefferson City MO 65101 <input checked="" type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 1,200.00	\$ 1,200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Claire Kampeter CITY/STATE: 4037 Cambridge Cir Jefferson City MO 65109 EMPLOYER: South Bank -- Designer <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Trey Kampeter CITY/STATE: 2104 Saddle Brooke Lake Rd Lohman MO 65053 EMPLOYER: Diamond Pet foods -- Director <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Brandon Kampeter CITY/STATE: 2189 June Court Jefferson City MO 65109 EMPLOYER: State of MO -- Governor Staff <input type="checkbox"/> COMMITTEE:	6/10/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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**INSTRUCTIONS**

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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Patricia Thomas CITY/STATE: 3444 Hobbs Lane EMPLOYER: Jefferson City MO 65109 State of MO -- COS <input type="checkbox"/> COMMITTEE:	6/22/2022 ----- \$ 275.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jefferson Thomas CITY/STATE: 2131 Lawrence St EMPLOYER: Denver CO 80205 HBS+ <input type="checkbox"/> COMMITTEE:	6/22/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri Realtors PAC Inc CITY/STATE: PO Box 30635 EMPLOYER: Columbia MO 65205 <input checked="" type="checkbox"/> COMMITTEE:	6/22/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Reid CITY/STATE: 955 Windsor ST EMPLOYER: Jefferson City MO 65109 MSBA -- Director <input type="checkbox"/> COMMITTEE:	6/7/2022 ----- \$ 574.62	\$ 574.62 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri State Council of Fire Fighters PAC CITY/STATE: 6320 Manchester Ave EMPLOYER: Kansas City MO 64133 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 159.00	\$ 159.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: HY-Vee Employees PAC Federal Committee MO CITY/STATE: 221 Bolivar St EMPLOYER: Jefferson City MO 65101 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,000.00	\$ 1,500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Downtown Council PAC 1-1987 CITY/STATE: 911 Main EMPLOYER: Kansas City MO 64105 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jeremy Lafaver CITY/STATE: 7200 Madison Ave EMPLOYER: Kansas City MO 64114 Self -- Consultant <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,250.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Salvatore Panettiere CITY/STATE: 8909 N Crescent Ave EMPLOYER: Kansas City MO 64157 <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,500.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Korb Maxwell II CITY/STATE: 5527 E Mission Dr EMPLOYER: Mission Hills KS 66208 POLSINELLI PC -- Attorney <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Builders Association PAC KC Chapter CITY/STATE: 720 Oak St EMPLOYER: Kansas City MO 64106 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,000.00	\$ 2,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Hallmark Missouri PAC CITY/STATE: 2501 McGee EMPLOYER: Kansas City MO 64108 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Warren Erdman CITY/STATE: 5340 Ward Pkwy EMPLOYER: Kansas City MO 64112 KANSAS CITY SOUTHERN RAILWAY -- EVP <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kansas City Southern Employee PAC CITY/STATE: 427 W 12th St EMPLOYER: Kansas City MO 64105 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: William Kilroy CITY/STATE: 817 W 61st Terr EMPLOYER: Kansas City MO 64113 POLSINELLI PC -- Attorney <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Gordon Lansford III CITY/STATE: 4600 W 146th ST EMPLOYER: Leawood KS 66224 JE DUNN CONSTRUCTION -- CEO <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Richard Martin CITY/STATE: 4551 Pennsylvania Ave Kansas City MO 64111 EMPLOYER: JE Dunn Construction -- Director <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Terrence Dunn CITY/STATE: 11400 Cambridge RD Leawood KS 66211 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Thomas Whittaker CITY/STATE: 840 Rockwell Ln Kansas City MO 64112 EMPLOYER: JE Dunn Construction -- Attorney <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: KC BizPAC CITY/STATE: 30 W Pershing RD EMPLOYER: Kansas City MO 64108 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Randall Bredar CITY/STATE: 1205 W 63rd St Kansas City MO 64113 EMPLOYER: JE Dunn Construction -- EVP <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Susan Moore CITY/STATE: 916 W Stewart Rd Columbia MO 65203 EMPLOYER: Self -- Real Estate <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,500.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Gerard Grimaldi CITY/STATE: 12206 Washington Ct Kansas City MO 64145 EMPLOYER: University Health KC -- Officer <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rebecca Blaesing CITY/STATE: 5127 Lewis Dr Shawnee KS 66226 EMPLOYER: KU Endowment -- VP <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



# MISSOURI ETHICS COMMISSION

## CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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### INSTRUCTIONS

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Paul Neidlein CITY/STATE: 8420 Cedar St EMPLOYER: Prairie Village KS 66207 JE Dunn Construction <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 250.00	\$ 250.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: SW Missouri Engineering LLC CITY/STATE: 2804 N Biagio EMPLOYER: Ozark MO 65721 <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri State Teachers Association Legislative Impact CITY/STATE: Committee EMPLOYER: PO Box 458 Columbia MO 65205 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Better Schools for Missouri CITY/STATE: 3550 Amazonas Dr EMPLOYER: Jefferson City MO 65109 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: St Louis County Police Association CITY/STATE: 115 Baxter Rd EMPLOYER: Manchester MO 63011 <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri State Troopers Association PAC CITY/STATE: 1729 East Elm EMPLOYER: Jefferson City MO 65101 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,500.00	\$ 1,000.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Missouri Rental Dealers Association PAC CITY/STATE: PO Box 1708 EMPLOYER: Jefferson City MO 65102 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 500.00	\$ 500.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: MO Association of Insurance and Financial Advisors PAC CITY/STATE: PO Box 1708 EMPLOYER: Jefferson City MO 65102 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 400.00	\$ 400.00  <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION  
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough	DATE 7/15/2022
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**INSTRUCTIONS**

**PURPOSE:** The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
<b>3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)</b> NAME: ADDRESS: Missouri Independent Bankers Association PAC CITY/STATE: PO Box 1765 EMPLOYER: Jefferson City MO 65102 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 2,400.00	\$ 2,400.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Charles Shields CITY/STATE: 47 SE Erin Court EMPLOYER: St Joseph MO 64507 University Health KC -- CEO <input type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Health Care Leadership Committee State Account CITY/STATE: PO Box 638 EMPLOYER: Columbia MO 65205 <input checked="" type="checkbox"/> COMMITTEE:	6/28/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Polsinelli Catering CITY/STATE: 900 W 48th Plaza EMPLOYER: Kansas City MO 64112 <input type="checkbox"/> COMMITTEE:	6/30/2022 ----- \$ 318.69	\$ 318.69 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Marc Ellinger CITY/STATE: 751 Turnberry Drive EMPLOYER: Jefferson City MO 65109 Self -- Attorney <input type="checkbox"/> COMMITTEE:	5/9/2022 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

**TOTAL: ITEMIZED CONTRIBUTIONS**

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION**  
**EXPENDITURES AND CONTRIBUTIONS MADE**  
 Instructions on Reverse Side

Office Use Only

1. Name of Committee Friends Of Lincoln Hough		2. Report Date 7/15/2022	
<b>A. Expenditures of \$100 or Less by Category</b> (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure View Supplemental Form(s)			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 4,576.22
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 4,576.22
<b>B. Itemized Expenditures All Over \$100</b> And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address: View Supplemental Form(s)			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page ( Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 7,538.92
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 7,538.92
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 12,115.14
16. Amount of Line 15 Above which was Paid Out This Period			\$ 12,115.14
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
<b>C. Contributions Made (Regardless of Amount)</b>		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
Name:			\$
Address:			<input type="checkbox"/> Monetary
City / State:			<input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



2

NAME OF COMMITTEE Friends Of Lincoln Hough		DATE 7/15/2022
<b>EXPENDITURES OF \$100 OR LESS BY CATEGORY</b> <b>(LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B ON FORM CD3 OR USE FORM CD3 SUP B)</b>		AMOUNT PAID OR INCURRED THIS PERIOD
CATEGORY OF EXPENDITURE		
Food and Drink Expense	\$	1,746.84
Credit Card Processing Fees	\$	79.30
Fuel/Gasoline	\$	2,750.08
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
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	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
TOTAL: ITEMIZED EXPENDITURES THIS PAGE		
(CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)	\$	--



MISSOURI ETHICS COMMISSION  
ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE Friends Of Lincoln Hough		REPORT DATE 7/15/2022	
<b>ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS</b>			
NAME AND ADDRESS OF RECIPIENT	DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME: Dale Replogle ADDRESS: 1000 W Sunshine St CITY/STATE: SPRINGFIELD MO 65807	4/1/2022	Accounting Fees \$	\$ 750.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ATT ADDRESS: PO Box 536216 CITY/STATE: Atlanta GA 30328	4/10/2022	Phone Service \$	\$ 138.65 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Tim Break ADDRESS: 208 State Road O CITY/STATE: Fair Grove MO 65648	4/20/2022	Campaign Worker \$ 40,500.00	\$ 3,000.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Dale Replogle ADDRESS: 1000 W Sunshine St CITY/STATE: SPRINGFIELD MO 65807	4/25/2022	Accounting Fees \$	\$ 750.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ATT ADDRESS: PO Box 536216 CITY/STATE: Atlanta GA 30328	5/10/2022	Phone Service \$	\$ 138.61 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Nicola's Ristorante ADDRESS: 3631 E Sunshine St CITY/STATE: Springfield MO 65809	5/24/2022	Food and Drink Expense \$	\$ 250.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: The Order Food & Drink ADDRESS: 305 E Walnut St CITY/STATE: Springfield MO 65806	6/6/2022	Food and Drink Expense \$	\$ 135.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: JB Hook's ADDRESS: 2260 Bagnell Dam Blvd CITY/STATE: Lake Ozark MO 65049	6/7/2022	Food and Drink Expense \$	\$ 289.04 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Dale Replogle ADDRESS: 1000 W Sunshine St CITY/STATE: SPRINGFIELD MO 65807	5/15/2022	Accounting Fees \$	\$ 750.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Signal Food Store ADDRESS: 610 S Ash St CITY/STATE: Buffalo MO 65622	6/9/2022	Fuel Expense \$	\$ 172.01 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ATT ADDRESS: PO Box 536216 CITY/STATE: Atlanta GA 30328	6/10/2022	Phone Service \$	\$ 138.61 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Dale Replogle ADDRESS: 1000 W Sunshine St CITY/STATE: SPRINGFIELD MO 65807	6/18/2022	Accounting Fees \$	\$ 750.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Muddy Banks Brewing Co ADDRESS: 725 Acid Mine Rd, CITY/STATE: Sullivan MO 63080	6/30/2022	Food and Drink Expense \$	\$ 110.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Rapid Roberts Inc. ADDRESS: 3165 N Glenstone Ave CITY/STATE: Springfield MO 65803	6/30/2022	Fuel Expense \$	\$ 167.00 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
<b>TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)</b>			\$ --